

THE ASSISE OF BREAD,

Newly corrected and enlarged, from twelue pence the quarter of wheate, vnto three pound and sixe pence the quarter, according to the rising and falling of the price thereof in the market, by sixe pence altering in every quarter of wheate, together with sondry good and needful ordinances, for Bakers, Brewers, Inholders, Victuallers, Vintners, and Butchers: And also other

Allises in weightes and measures, which by the lawes of this Realme are commaunded to be obserued

and kept by all manner of persons, as

well within Liberties as

without,

Whereunto there are also added, sondrie good and needfull orders in making and retailing of all kindes of lawfull breads, veniable vnto his Maiesties subiectes in the common wealth: Agreeing with the statutes, lawes, and ancient orders and customes of this Realme of England.

The which Statutes and auncient orders and customes for making and retailing of all lawfull forts of bread, as aforesaid, haue bene heretofore seene, allowed, and are commaunded to be kept, by the right Honourable the

Lords, and others of the Kinges

Maiesties Honorable Priuie

Counsaile.

{ Ioh. Cant.
Ch. Hatton.
W. Burley.
H. Derby.
Cha. Howard.
H. Hunsdon. }

{ Tho. Buchursh.
S. Frances Knowles.
S. Tho. Hencage.
S. I. Fortescue.
S. I. Woolley. }

LONDON 1608.

Printed by Iohn Windet; and are to be solde by Edward Blount

at the signe of the Gun, at the little North doore

THE ASSISTANT BREAD





To all Magistrates and others his Maiesties Officers.



Or asmuch as (gentle Reader) in my last book made for the assise of bread which was grouded and drawn (by a trial made) from the poize of the very grayne of VVheate, and the perfect licour which seasoned the same, there was no allowance giuen for the Bakers, either in respect of their baking, or yet for any other needfull charges belonging vnto the same mysterie, but the same allowance was referred vnto the discretion of all such Magistrates & officers, as should haue authority to deale therein, according to the dearth and cheapenesse of all things thereunto necessary, as the time and place (where any such Baker shoulde inhabite) required: As in, and by my said booke it plainelie appeareth.

And now for as much as diuers officers, by reason of their vnskilfulnes & want of knowledge, do not affourde the Bakers such sufficient allowances ther-

(:)

A reuocation
of the last Af-
fise in the
bread onely

Bread drawne
from the course
cocket, A. n. 51.
H. 3.

The fine Coo-
ket.

in as are answerable vnto al the charges of baking at
this day, wherby some questions are made between
the said officers & the Bakers concerning that mat-
ter. I haue therefore at this present thought it good
not onely to reuoke my said booke, (in respect of
the said Assise of bread onely:) And to my greate
paines and trauel to draw & publish this new book
for the good & true Assise of al sorts of bread now
by the lawes vendible vnto the Kinges Maiesties
subiectes in the common wealth, deriuing the same
in euery sort according to the law: That is to say,
that the halfe peny Cocket, and the peny Cocket,
made of the second prised wheate. The halfe peny
wheaton Loafe, the peny wheaton Loafe and
the peny houtholde Loafe, taking their grounde
or Assise from the course Cocket of seuen pound
twelue pence, according to the Statute in that
behalf made in the 51. yeere of the Raigne of
King Henry the third: and although the auncient
custome and order of this Realme hath beene
that three halfe peny-worth of white bread, should
alwayes way one peny worth of wheaton breade:
and one peny worth of houtholde bread shoulde
justly way two peny worth of white bread, (as it
appeareth by diuers olde and ancient Sile bookes
heretofore set forth): Yet the said Statute made in
the 51. yeare of the Raign of King Henry the third,
sheweth, that the finest sort of White bread, should
be drawne from the fine Cocket of fixe pounce
eighreene shillings mentioned in the said Statute,
which differeth somewhat from the course Cocket
of

of Cities, Boroughs, and corporate Townes, where the three sorts of bread, *viz.* White, Wheaten, and houthold are vsually baked and tolde, shall haue fixe shillings in allowance for the baking of euerie quarter of VVheate ouer and aboue the second price of VVheate in the Market, by the which they ought to be Sized, because of their great and daily charges and in bearing of Scot and Lot within the same Cities, Boroughs, and Townes corporate, for euerie imposition daily to be laid vppon them: which fixe shillings is to bee allowed, according to the same former allowance in the said twelfth yeare of the Raigne of King *Henry* the seuenth aforesaid, in this manner, *viz.* when the second VVheate is at twelue shillings the quarter, the Baker is to bake after eighene shillings the quarter, and the second VVheate being at eightene shillings the quarter, he is to bake after twenty foure shillings the quarter, and so in like manner as the price of the quarter of second VVheate shall rise and increase. And also that all Bakers inhabiting out of Cities, Boroughs, and Townes corporate, or in Cities, Boroughs, and Townes corporate, where but two of these sortes of bread, *viz.* VVhite and Houthold are vsually baked and tolde, shall haue foure shillings in allowance for their charges in baking of euerie quarter of VVheate ouer and aboue the price of the second VVheate in the Market as aforesaid, whereby they ought to bee Sized and no more.

Allowance for
the Bakers of
the City, &c.

Allowance for
Bakers of the
Counties.

By which good meanes the Magistrates may (in their offices) be eased, the true Assise of bread duely

To all-Magistrates and others his

kept, and his Maiesties subiects the better serued.
And thus hauing bestowed my labor and good will
for thy pleasure and profite, I desire thy fauourable
and friendly construction and censure, requesting,
that if any default haue happened to escape in the
publishing of this my worke, to vouchsafe the cor-
recting and amending of the one, and the friendly
acceptance of the other. And thus I leave
thee to the protection of the
Almightie.

JOHN POWELL
Gentleman.





THE PREFACE TO

the Reader.



There meanes haue bene manifold in all ages (most louing Reader) which authority by reason hath established in the variable, yet orderly gouernements of States and people, for the holding them in that most louing and member-like ductie, which one part oweth vnto others, and euery of them to the conseruation of the whole body in best estate. Among which, this hath had his speciall place, that in the common and still continuing commerce, and interchangeable traffique, passing betweene man and man, countrey and countrey, each hath bene limited to others reasonable liking, by a due obseruation of such Aſſize in the matter of true weight and measure, as by generall consent hath bene commended to particular practise. Now albeit that reason it selfe may in this behalfe seeme a sufficient Schoole: Mistresse to euery man not degenerate: Yet when for the needfull use of this equity, the authour both of reason and holy Religion, shall commend and commaund it to be carefully kept of all such as professe themselves to be his people (and that vnder the penalty of most fearefull execrations to the violators of the same) how ought euery Christian man to be carried with a conscience of duty herein vpon which no doubt, he most lawfull and wholesome constitutions of this my native country of

T O T H E R E A D E R .

England were first founded, and still doe stand built. And therefore presenteth vnto euery true naturall and loyall subject of the same (euen as he oweth obedience to his most dread soveraign, not so much for feare as conscience sake) a plain path truly leading to this kind of iustice, which many alwaies seeking to theselues, do seldom practise towards others: for the auoiding of whose comon, though oftentimes most vntreue excuse herein, in alledging their ignorāce of the lawes to be the tacket of their lawfull obedience; I haue drawn together such acts, statutes & ordinances, as haue bin ordained & used in sundry kings raigns, & now allowed by the Honorable in authority: most apt & proper for the warrating of al lawfull Assize both in weight & measur, which are to be used at this day, & within this realm; especially, such as concerne the Bakers, Brewers, & Inholders directions. The not obseruing whereof, vpon so manifest and plaine a publishing, what shal it els but note vnto vs the men of worst marke, whether we respect their conscience towards God, or their vertuous conuersation in a Christian Common-wealth? And if all laws established by lawfull authority, not repugning the lawes of God, are to be embraced by Christian subjects in a conscionable obedience: by what excuse then do they think to winde out from the desert of such disobedience, as directly contrarieth both Gods and mans lawes at once? Of which nature these are, that commaund the true obseruation of the weight and measure betweene man and man. In the booke of Levitic. thus we read, You shal not do vniustly, in iudgement, in line, weight or measure, you shal haue iust ballances and true weights. In the booke of Deu. thus: Thou shalt not haue in thy bag two manner of weights, a great and a smal, neither shalt thou haue in thy house diuers measures, a great and a small, but thou shalt haue

Leuit. 19. 33.

Deut. 25. 13.

haue a right and iust weight, a perfect & a iust measure shalt thou haue. *Again in the Prouerb.* False ballances are an abomination vnto the Lord, but a perfect weight pleaseth him: *also in the first Epistle to the Thes-salonians thus it is written,* Let no man defraude his brother in any thing (as euery one doth that vseth false weight or measure (for the Lord is a reuenger of such things) By all which places and many others that might be cited out of sacred scriptures, it appeareth how specially this vprightnes in the vse of weight & measure hath euer bin enioyned by God himselfe, for a continuall practise among his people: and therefore most shameles are they before men, and no lesse desperate in despising the reuenging hand of God: who besides the penalties provided by ciuill authoritie for the holding them in awe, dare goe on in so manifest contempt of his so fearefull threats. Leauing therefore these despisers to the disposing hand of the Almighty, eyther in mercy to amend them, or in iustice to condemne them; I commend this little Pamphlet (shrowded vnder Gods and my Countries lawes) to the reading and regarding of the common, yet more conscionable sort of subiects in the same. As vnto whose vsuall trades (standing for the most part vpon weight and measure) the practise thereof most properly appertaineth, and for whose sakes I haue satisfied my well meaning, in deliuering them the truth rather homely then handsomely. Like as their following the same, ought to be in a plaine true dealing, and not in a craftie subtle deceiuing, which being the fruit that I hope will ensue my poore pains taking herin (as a welpleasing taste both to God and man) I will only content my self with expectation of such reward, committing the good Reader to the conduct of that spirite that is only able, and alwaies ready to prepare thee for euery goodduety, and to performe the same in thee, according to thy proper place and calling.

Pro. 11. 1.

1. Thes. 4. 6.

See that giuey measure
God blesteth with increase

It makes a poore man
No less richer for day.

Speke well to the tongue
With cunning and reason.

Be not with thy tongue
God plagues false sleights



The price of
the quarter of
wheate.

The weight of the
halfpenny white Rose
drawn from the fine
Cocket. An. 51. H. 3.

The weight of the
penny white Rose
drawn from the fine
Cocket. An. 51. H. 3.

The weight of the
halfpenny white Rose
drawn from the coile
Cocket An. 51. H. 3.

ry. d.

Cr lb. 3. di. y. d.

CC Cr rri. 3. iij. d.

Cl rri. 3. iij. d.

rvij. d.

Cr 3. q. iy. d.

CC Cr rri. 3. iij. q. j. d.

Cr li. 3. iy. q. j. d.

q. s.

lrrry. 3. iy. q. j. d.

Cr lb. 3. di. y. d.

lrrrriij. 3. di. y. d.

y. s. vi. d.

lrvij. 3. iij. d.

CC rry. 3. q. iy. d.

lrvij. 3. di. iij. d.

iy. s.

lv. 3. iij. d.

Cr 3. q. iy. d.

lrvij. 3. q. iij. d.

iy. s. vi. d.

rvij. 3. q. j. d.

lrrrriij. 3. di. y. d.

rvij. 3. q. j. d. ob.

iiij. s.

rlv. 3. q. iy. d.

lrr. y. 3. iij. q. j. d.

rvij. 3. q. j. d.

iiij. s. vi.

rrrvij. 3. iij. q. j. d.

lrrij. 3. di. j. d.

rrrvij. 3. di. y. d.

v. s.

rrriij. 3. i. d.

lrvij. 3. y. d.

rrriij. 3. iij. q. j. d.

v. s. vi. d.

rrr. 3. j. d.

lv. 3. iij. d.

rrr. 3. iij. q.

vij. s.

rrvii. 3. di. y. d.

lv. 3. iij. d.

rrvii. 3. iij. d.

vij. s. vi.

rv. 3. q. iij. d. ob.

l. 3. iij. q. iij. d.

rvij. 3. ob.

vij. s.

rrty. 3. di. iy. d.

rvij. 3. q. j. d.

rrty. 3. iij. d.

vij. s. vi. d.

rrty. 3. j. d.

rvij. 3. ii. d.

rrty. 3. di. j. d.

vij. s.

rr. 3. di. iij. d.

rv. 3. q. iy. d.

rr. 3. iij. d.

vij. s. vi. d.

rv. 3. q. iij. d. ob.

rrrvij. 3. q. iij. d.

rv. 3. iij. q. iy. d.

of the weight of the halfpenny white Rose drawn from the fine Cocket. An. 51. H. 3.

of the weight of the penny white Rose drawn from the fine Cocket. An. 51. H. 3.

God bleſſe theſe labour
with plenty and fauour.

Be ſtil quiet and hind
toward thou ſhalt finde.

Rich not at thy pleaſure
But in thy honeſt meſure.

Be waſtefull and loſe
In goodnes to riſe.



The weight of the
peny white loſe ac-
cording to the coſe
Cocket An. 51 H. 3.

The weight of the
haile peny wheaton
loſe diuſions fro the
coſe ceket, A. 1. H. 3.

The weight of the
peny wheaton loſe
diuſion fro the coſe
Cocket An. 51 H. 3.

The weight of the
peny houſhold loſe
diuſion fro the coſe
Cocket An. 51 H. 3.

iiij. Crr. viij. 3. q. iiij. d.

CCliij. 5. iiij. q. j. d.

CCCeby. 3. di. ij. d.

vi. C lrrvi. iiij. q. i.

CCrrv. 3. di. ij. d.

Clrr. 3. iiij. d.

iiij. Crrviij. 3. q. iiij. d.

CCCCli. 5. iiij.

Clrr. 3. iiij. d.

Crrvj. 5. iiij. q. iiij. d.

CCliij. 5. iiij. q. j. d.

iiij. Crrviij. 3. q. iiij.

Crrv. 3. q. j. d.

Cj. 3. di.

CCliij. 5.

CClrr. 3. di. ij. d.

Cry. 3. iiij. q. j. d.

lrrriij. 3. di. ij. d.

Clrr. 3. iiij. d.

CCrrv. 5. di. ij. d.

lrrrrv. 3. di. ij. d.

lrry. 3. di.

Crv. 3.

Clrrriij. 3. q. iiij.

lrrriij. 3. di. ij. d.

lriij. 3. q. iiij. d.

Crrvj. 5. iiij. q. iiij. d.

Clrr. 3. iiij. d.

lrrv. 3. iiij. d.

lvj. 3. q. iiij. d.

Cry. 3. iiij. q. j. d.

Cl. 3. q. iiij. d.

lrvij. 3. di. ij. d.

l. 3. iiij. q.

Cj. 3. di.

Crrrv. 3. q. iiij.

lrv. 3. di.

rlv. 3. di. ob.

lrrrrj. 3. j. d.

Criij. 3.

lvj. 3. q. iiij. d.

rlviij. 3. q. j. d.

lrrriij. 3. di. ij. d.

Cry. 5. iiij. q. j. d.

liij. 3. j. d.

rrrrr. 3.

lrrviij. 3.

Ciiij. 3. q. iiij. d.

rlviij. 3. q. j. d.

rrrvj. 3. q.

lrry. 3. di.

lrrrrvj. 3. di. ij. d.

rlv. 3. q. iiij. d.

rrriij. 5. iiij. q. j. d. ob.

lrvij. 3. di. ij. d.

lrrrr. 3. iiij. d.

rlviij. 3. q. j. d.

rrrj. 3. di. iiij. d. ob.

lriij. 3. q. iiij. d.

lrrriij. 3. di. ij. d.

rrrrr. 3. iiij. q. j. d.

rrriij. 3. iiij. q. iiij. d.

lrv. 3. di. iiij. d.

lrrriij. 3. di. ij. d.

he that purely measure
hobble with creases

It makes a poor man,
A tall doore for want.

Tooke well to the season
with cunning and reason.

We full with the weight
God plays all nights



The price of
the quarter of
wheate.

The weight of the
half peny white Loaf
drauone fro the fine
Cocket. An. 51. H. 3.

The weight of the
peny white Loaf
drauone fro the fine
Cocket. An. 51. H. 3.

The weight of the
half peny white Loaf
drauone fro the coyle
Cocket. An. 51. H. 3.

ir. s.
s. vi. d.
s.
s. vi. d.
s.
s. vi. d.
s.
s. vi. d.
s.
s. vi. d.
s.
s. vi. d.
s.
s. vi. d.
s.
s. vi. d.
s.
s. vi. d.
s.
s. vi. d.
s.
s. vi. d.

rbig. 3. q. iij. d.
ry. 3. q. iij. d.
rbj. 3. di. ij. d.
rb. 3. ij. q.
rb. 3. i. d.
riij. 3. q. iij. d.
rij. 3. ij. q. i. d.
rij. 3. ij. d.
ry. 3. di. iij. d.
ry. 3. q.
ry. 3. ij. q. i. d.
ri. 3. q. iij. d.
ri. 3.
r. 3. di. ij. d.
r. 3. q. ij. d.
r. 3.

rrrbi. 3. ij. q. i. d.
rrrij. 3. ij. q. ij. d.
rrrij. 3. ij. d.
rrri. 3. di.
rrr. 3. ij. d.
rrbij. 3. ij. q. i. d.
rrbj. 3. di. ij. d.
rrbi. 3. q. iij. d.
rrb. 3. q. iij. d.
rrij. 3. di.
rrij. 3. di. ij. d.
rry. 3. ij. q. i. d.
riy. 3.
r. 3. q. i. d.
rr. 3. di. ij. d.
rr. 3.

rbij. 3. ij. q. i. d.
rbj. 3. ij. q. i. d.
rbi. 3. ij. q. iij. d.
rbi. 3. ij. d.
rb. 3. q. ij. d.
riij. 3. di. ij. d.
riij. 3. ij. d.
rij. 3. di. ob.
rij. 3.
ry. 3. di. ob.
ry. 3. i. d. ob.
ri. 3. di. ij. d.
ri. 3. q. ob.
r. 3. ij. q. ij. d.
r. 3. di. i. d. ob.
r. 3. q.

How many times shall
I be plenteous in justice.

He will quicken him
Heaven shall be his hope.

Rich not of the pleasures
But in righteousness alone.

He will quicken him
Heaven shall be his hope.



The weight of the
penny white Rose ac-
cording to the coze
Cocker. An. 51. H. 3

The weight of the
halfe penny wheaton
Rose drawn frō the
coze cocker. A. 1. H. 3

The weight of the
penny wheaton Rose
drawn frō the coze
Cocker. An. 51. H. 3

The weight of the
penny household Rose
drawn frō the coze
Cocker. An. 51. H. 3

rrrbv. 3. di. g. d.
rrrb. 3. di. g. d.
rrrii. 3. ii. g. f. d.
rrrii. 3. ii. g. d.
rrr. 3. di. ii. g. d.
rrri. 3. g. ii. g. d.
rrbii. 3. ii. g. d.
rrbv. 3. f. d.
rrb. 3.
rrb. 3. f. d.
rrii. 3. ii. g. d.
rrii. 3. ii. g. d.
rrii. 3. g. f. d.
rrii. 3. di. f. d.
rrf. 3. ii. g. d.
rrf. 3. ii. g. d.
rr. 3. ii. g. d.
rr. 3. di.

rrbv. 3. ii. g. d.
rrb. 3. di. ii. g. d.
rrb. 3. g. y. d.
rrii. 3. ii. g. d.
rrii. 3. f. d.
rr. 3. ii. g. d.
rr. 3. g. f. d.
rr. 3. di.
rrbv. 3. ii. g. f. d.
rrbv. 3. g. d.
rbv. 3. di.
rb. 3. ii. g. ii. g. d.
rb. 3. g. y. d.
rb. 3. ii. g. y. d.
rb. 3. g. y. d.
rb. 3. g. y. d.

lb. 3. g. ii. g. d.
lii. 3. g. ii. g. d.
l. 3. di. ii. g. d.
rlbv. 3. g. f. d.
rlb. 3. g. d.
rlii. 3. g. d.
rl. 3. g. f. d.
rl. 3. di. g. d.
rrri. 3.
rrrbv. 3. di. g. d.
rrrb. 3. ii. g. d.
rrrb. 3.
rrrii. 3. ii. g. f. d.
rrri. 3. di. ii. g. d.
rrri. 3. di. ii. g. d.
rr. 3. di. ii. g. d.

lrb. 3. ii. g. d.
lri. 3. ii. g. d.
lrbv. 3. di. g. d.
lrii. 3. g. ii. g. d.
lrf. 3. g. ii. g. d.
lbv. 3. ii. g. f. d.
lbi. 3. g. ii. g. d.
lii. 3. g. d.
li. 3.
l. 3. g. d.
lrbv. 3. g. f. d.
lbi. 3. di. g. d.
lrb. 3. g. d.
lrii. 3. di. ii. g. d.
lri. 3. g. f. d.
lri. 3.

wee that giueth meate
God bleeseth with ceruice

It maketh a poore man
to sell flower for hie.

Looke well to the season
With cunniſh and reason.

We muſt buye ſpight
God plague take ſlight



The price of
the quarter of
wheate.

The weight of the
halfpeny white Roſe
drauon from the fine
Cocket. An. 51. H. 3.

The weight of the
penye white Roſe
drauone fro the fine
Cocket. An. 51. H. 3.

The weight of the
halfpeny white Roſe
drau ne from the coyl
Cocket. An. 51. H.

rbij. s.

ix. 3. di. liij. d.

xix. 3. q. iij. d.

ix. 3. liij. q. liij. d.

rbij. s. vi. d.

ix. 3. q. liij. d.

rbliij. 3. iij. q. iij. d.

ix. 3. di. liij. d.

rbij. s.

ix. 3. iij. d.

rbij. 3. q. iij. d.

ix. 3. q. liij. d.

rbliij. s. vi. d.

bij. 3. iij. q. iij. d.

rbij. 3. iij. q. j. d.

ix. 3. iij. d. ob.

xix. s.

bij. 3. di. liij. d.

rbij. 3. q. iij. d.

bliij. 3. liij. q. liij. 3.

xix. s. vi. d.

bij. 3. q. liij. d.

rbij. 3. iij. q. iij. d.

bliij. 3. di. iij. d. ob.

xx. s.

bij. 3. q.

rbij. 3. di.

bliij. 3. q. liij. d.

xx. s. vi. d.

bij. 3. j. d.

rbij. 3. iij. d.

bliij. 3. q.

xxi. s.

bij. 3. iij. q. ij. d.

rb. 3. di. liij. d.

bliij. 3. j. d.

xxi. s. vi. d.

bij. 3. di. liij. d.

rb. 3. q. iij. d.

bij. 3. liij. q. ij. d.

xxij. s.

bij. 3. di. ob.

rb. 3.

bij. 3. di. liij. d.

xxij. s. vi. d.

bij. 3. q. ij. d.

rliij. 3. di. liij. d.

bij. 3. di.

xxij. s.

bij. 3. liij. d.

rliij. 3. q. iij. d.

bij. 3. q. ij. d.

xxij. s. vi. d.

bij. 3.

rliij. 3.

bij. 3. liij. d.

xxliij. s.

bi. 3. iij. q. iij. d.

rliij. 3. liij. q. j. d.

bli. 3. i. d.

xxliij. s. vi. d.

bi. 3. iij. q.

rliij. 3. di.

bij. 3. liij. q. liij. d.

God bleſſeth true labour
In plenty and ſauour

He ſill quickr and kind
Reuward thou ſhalt finde

Which not at thy pleaſure
But in tru bouck me ſure

He watchfull and wiſe
In goodnes to riſe



The weight of the
peny white Roſe ac-
cording to the coyle
Cocket. An. 51. H. 3.

The weight of the
haile peny wheaton
Roſe drawn fro the
coyle coker, A. 1. H. 3.

The weight of the
peny wheaton Roſe
drawn fro the coyle
Cocket. An. 51. H. 3.

The weight of the
peny houſhold Roſe
drawn fro the coyle
Cocket. An. 51. H. 3.

rrr. 3. iiij. q. iiij. d.

rrr. 3. q. j. d.

rrbiiij. 3. iiij. q. j. d.

rrbiiij. 3. q.

rrbiiij. 3. iiij. q. j. d.

rrbiiij. 3. q. ij. d.

rrbi. 3. iiij. q. iiij. d.

rrbi. 3. di.

rrbi. 3. ij. d.

rrb. 3. di. iiij. d.

rrb. 3. q. j. d.

rrb. 3.

rriiij. 3. di. iiij. d.

rriiij. 3. q. iiij. d.

rriiij. 3. ij. d.

rriiij. 3. iiij. q. j. d.

rriiij. 3. iiij. q. iiij. d.

rriiij. 3. di.

rriiij. 3. ij. d.

rriiij. 3. di. iiij. d.

rriiij. 3. q. ij. d.

rriiij. 3.

rrij. 3. di. iiij. d.

rrij. 3. q. ij. d.

rrij. 3. j. d.

rr. 3. iiij. q. j. d.

rr. 3. di.

rr. 3. q.

rr. 3.

rr. 3. iiij. q. j. d.

rr. 3. di. j. d.

rr. 3. q. ij. d.

rrrr. 3. iiij. q. i. d.

rrrr. 3.

rrrbiiij. 3. iiij. d.

rrrbiiij. 3. q. iiij. d.

rrrbiiij. 3. di. iiij. d.

rrrbiiij. 3.

rrrb. 3. q. j. d.

rrriij. 3. di. iiij. d.

rrriij. 3. ij. d.

rrriij. 3. di. ij. d.

rrriij. 3.

rrriij. 3. di.

rrriij. 3.

rrri. 3. di. ij. d.

rrri. 3. ij. d.

rrri. 3. di. iiij. d.

rrrrr. 3. iiij. q. i. ij.

rrrbiiij. 3. di. ij. d.

rrrbiiij. 3. di. ij. d.

rrrbiiij. 3. di.

rrrb. 3. di. ij. d.

rrrriiij. 3. di. iiij. d.

rrriij. 3. iiij. q. i. d.

rrriij. 3.

rrriij. 3. iiij. d.

rrri. 3. q. iiij. d.

rrr. 3. di. ij. d.

rrr. 3.

rrrr. 3. q. iiij. d.

rrrbiiij. 3. iiij. q. i. d.

rrrbiiij. 3. iiij. d.

rrrbiiij. 3. di. ij. d.

re that fourth measure
Gosheddy with treasure.

It makes a poore man
Go sett downe for him.

I hope well to the nation
With cunning and reason.

Let me with thy counsel
Gosheddy with treasure.



The price o
the quarter of
wheate.

The weight of the
half peny white Loaf
drawn from the fine
Cocker. An. 51. H. 3.

The weight of the
peny white Loaf
drawn from the fine
Cocker. An. 51. H. 3.

The weight of the
half peny white Loaf
drawn from the coyle
Cocker. An. 51. H. 3.

rrv.s.

vi. 3. di. ij. d.

vij. 3. sij. d.

vi. 3. iij. q.

rrv.s. vj. d.

vj. 3. q. iiii. d.

vij. 3. iij. q. iij. d.

vi. 3. di. ij. d. ob.

rrvi.s.

vi. 3. q. ij. d.

vij. 3. di. iiii. d.

vj. 3. di.

rrvi.s. vj. d.

vi. 3. iiii. d.

vij. 3. q. ij. d.

vi. 3. q. ij. d. ob.

rrvii.s.

vi. 3. iij. d.

vij. 3. iij. d.

vi. 3. q.

rrvii.s. vj. d.

vi. 3.

vij. 3.

vj. 3. iij. d.

rviii.s.

v. 3. ij. q. i d.

vij. 3. di. ij. d.

vi. 3. ob.

rviii.s. vj. d.

v. 3. iij. q. i d.

vij. 3. di. ij. d.

v. 3. ij. q. ij. d. ob.

rxix.s.

v. 3. di. iiii. d.

vij. 3. q. iij. d.

v. 3. ij. q. iij. d. ob.

ii s. vj. d.

v. 3. di. ij. d.

vij. 3. iij. d.

v. 3. di. iij. d. ob.

rrr.s.

v. 3. di.

vij. 3.

v. 3. di. ij. d. ob.

rrr.s. vj. d.

v. 3. q. ij. d.

vij. 3. ij. q. i d.

v. 3. di. ob.

rrrl.s.

v. 3. q. i d.

vij. 3. di. ij. d.

v. 3. q. iij. d.

rrrl.s. vj. d.

v. 3. q.

vij. 3. di.

v. 3. q. ij. d.

rrrll.s.

v. 3. ij. d. ob.

vij. 3. q. i d.

v. 3. q. ob.

rrrll.s. vj. d.

v. 3. iij. d. ob.

vij. 3. ij. d.

v. 3. iij. d.

Who willeth to laboure
in plenty and tapper

He will quicken his laboure
than halt ande

Who willeth to be patient
in tru honest quiete

He shall be rich in goodnes to rife



The weight of the
peny white Rose ac-
cording to the course
Cocker. An. 51. H. 3

The weight of the
halfe penny wheaton
Rose drawn fro the
course cocker. An. 51. H. 3

The weight of the
peny wheaton Rose
drawn fro the course
Cocker. An. 51. H. 3

The weight of the
peny house hold Rose
drawn fro the course
Cocker. An. 51. H. 3

riij. 3. di.

r. 3. ij. d.

ix. 3. q. i. d.

xxviij. 3.

riij. 3. q.

ix. 3. ij. q. ij. d.

xiij. 3. ij. q. ij. d.

xxvi. 3. di.

riij. 3.

ix. 3. ij. q.

xiij. 3. di.

xxvi. 3.

ij. 3. ij. q.

ix. 3. di. s. d.

xiij. 3. ij. d.

xxv. 3. di.

ij. 3. di.

ix. 3. q. ij. d.

xxij. 3. ij. q. i. d.

xxv. 3. i. d.

ij. 3. q. i. d.

ix. 3. ij. d.

xxvi. 3. q. ij. d.

xxiiij. 3. di. ij. d.

ij. 3. i. d.

ix. 3.

xxviij. 3.

xxiiij. 3. ij. d.

ix. 3. ij. q. ij. d.

xxij. 3. ij. q. ij. d.

xxvi. 3. ij. q. i. d.

xxiiij. 3. di. ij. d.

ix. 3. di. ij. d.

xxij. 3. ij. q.

xxvi. 3. di.

xxiiij. 3. q. i. d.

ix. 3. q. ij. d.

xxij. 3. q. ij. d.

xxvi. 3. di. ij. d.

xxii. 3. ij. q. ij. d.

ix. 3. q.

xxij. 3. q. ij. d.

xxvi. 3. ij. q. ij. d.

xxij. 3. di.

ix. 3. i. d.

xxij. 3. q. i. d.

xxvi. 3. di. ij. d.

xxij. 3. ij. d.

ix. 3. ij. q. ij. d.

xxij. 3. ij. d.

xxvi. 3. q. i. d.

xxij. 3. ij. q. i. d.

ix. 3. di. ij. d.

xxij. 3. i. d.

xxvi. 3. ij. d.

xxij. 3. q. ij. d.

ix. 3. di. i. d.

xxij. 3. ij. q. ij. d.

xxvi. 3. ij. q. i. d.

xxij. 3. ij. d.

ix. 3. q. ij. d.

xxij. 3. ij. q. i. d.

xxvi. 3. di. ij. d.

xxij. 3. ij. q. i. d.

It maketh a poure man,
God his mercy willy certayne

It maketh a poure man,
God his mercy willy certayne

It maketh a poure man,
God his mercy willy certayne

It maketh a poure man,
God his mercy willy certayne



The price of
the quarter of
wheate.

The weight of the
half peny white Loafe
drauone fro the fine
Cocket. An. 51. 1. 3.

The weight of the
peny white Loafe
drauone fro the fine
Cocket. An. 51. H. 3.

The weight of the
half peny white Loafe
drauone fro the coyle
Cocket. An. 51. H. 3.

xxxiij. s.

v. 3. ob.

x. 3. j. d.

v. 3. ij. d. ob.

xxxiij. s. vi. d.

iiij. 3. ij. q. ij. d.

ix. 3. iiij. q. j. d.

v. 3. j. d. ob.

xxxiij. s.

iiij. 3. ij. q. ij. d.

ix. 3. di. iiij. d.

iiij. 3. iiij. q. iiij. d. ob.

xxxiij. s. vi. d.

iiij. 3. ij. q. j. d.

ix. 3. di. ij. d.

iiij. 3. iiij. q. iiij. d.

xxxiij. s.

iiij. 3. di. ij. d. ob.

ix. 3. q. j. d.

iiij. 3. iiij. q. j. d. ob.

xxxiij. s. vi. d.

iiij. 3. di. ij. d.

ix. 3. q.

iiij. 3. iiij. q.

xxxiij. s.

iiij. 3. di. ij. d.

ix. 3. iiij. d.

iiij. 3. di. iiij. d.

xxxiij. s. vi. d.

iiij. 3. di.

ix. 3.

iiij. 3. di. ij. d. ob.

xxxiij. s.

iiij. 3. q. iiij. d.

viiij. 3. iiij. q. j. d.

iiij. 3. di. j. d.

xxxiij. s. vi. d.

iiij. 3. iiij. d.

viiij. 3. q. iiij. d.

iiij. 3. di.

xxxiij. s.

iiij. 3. q. ij. d.

viiij. 3. di. iiij. d.

iiij. 3. q. iiij. d.

xxxiij. s. vi. d.

iiij. 3. q. j. d.

viiij. 3. di. ij. d.

iiij. 3. q. iiij. d.

xxxiij. s.

iiij. 3. iiij. d.

viiij. 3. q. ij. d.

iiij. 3. q. j. ob.

xxxiij. s. vi. d.

iiij. 3. iiij. d.

viiij. 3. q. j. d.

iiij. 3. q.

xl. s.

iiij. 3. ij. d.

viiij. 3. iiij. d.

iiij. 3. iiij. d. ob.

xl. s. vi. d.

iiij. 3. j. d.

viiij. 3. ij. d.

iiij. 3. iiij. d. ob.

God blesseth true laboure
With plenty and labour

We will richen a kinde
Rememb' thou shalt finde

Picke not at thy pleasure
But in true honest measure

We want good and will
In goodness to cile



The weights of the
peny white Rose ac-
cording to the course
Cocker. An. 51. H. 3

The weights of
halfe penny wheaten
Rose drawn fro the
coise cocket. A 51. H. 3

The weights of the
peny wheaten Rose
drawn fro the coise
Cocker. An. 51. H. 3.

The weight of the
peny household Rose
drawn fro the coise
Cocker. An. 51. H. 3.

r. 3. q.
r. 3. iiij. v.
ir. 3. iiij. q. iiij. v.
ir. 3. iiij. q. f. v.
ir. 3. di. iiij. v.
ir. 3. di.
ir. 3. c. iiij. v.
ir. 3. q.
ir. 3. ij. v.
ir. 3.
viij. 3. iiij. q. iiij. v.
viij. 3. iiij. q.
viij. 3. q. iiij. v.
viij. 3. di.
viij. 3. q. iiij. v.
viij. 3. q. ij. v.
viij. 3. q.

vij. 3. di. iiij. v.
vij. 3. di. l. v. ob.
vij. 3. q. ij. v.
vij. 3. q. ob.
vij. 3. iiij. v.
vij. 3. ij. v.
vij. 3. f. v.
vi. 3. iiij. q. iiij. v.
vi. 3. iiij. q. ij. v.
vi. 3. di. iiij. v.
vi. 3. di. iiij. q.
vi. 3. di. iiij. v. ob.
vi. 3. di. iiij. v.
vi. 3. q. iiij. v. ob.
vi. 3. q. iiij. v.
vi. 3. q. f. v.
vi. 3. q.

rv. 3. q. l. v.
rv. 3. iiij. v.
riij. 3. di. iiij. v.
riij. 3. di. ij. v.
riij. 3. q. iiij. v.
riij. 3. iiij. v.
riij. 3. ij. q. iiij. v.
riij. 3. di. iiij. v.
riij. 3. di.
riij. 3. q. ij. v.
riij. 3. iiij. v.
riij. 3. iiij. q. iiij. v.
riij. 3. iiij. q. f. v.
riij. 3. iiij. q. f. v.
riij. 3. di. iiij. v.
riij. 3. di.

rr. 3. di.
rr. 3. q. f. v.
rir. 3. iiij. q. iiij. v.
rir. 3. di. ij. v.
rir. 3. q. f. v.
rir. 3.
rbij. 3. iiij. q. f. v.
rbij. 3.
rbij. 3. iiij. v.
rbij. 3.
rbij. 3. iiij. q. l. v.
rbij. 3. di.
rbij. 3. q. f. v.
rbij. 3.
rbij. 3. iiij. q. iiij. v.
rbij. 3. di. iiij. v.



The price of
the quarter of
wheate.



The weight of the
half penny white loaf
drawne fro the line
Cocket. An. 51. 7. 3.



The weight of the
penny white loaf
drawne fro the line
Cocket. An. 51. H. 3.



The weight of the
half penny white loaf
drawne fro the coze
Cocket An. 51. H. 3.

rlt. s.

ltt. 3.

vtg. 3.

ltt. 3. vt. d. ob.

rlt. s. vt. d.

ltt. 3. vt. q. vt. d.

vtg. 3. vt. q. vt. d.

ltt. 3. vt. d. ob.

rlt. s.

ltt. 3. vt. q. vt. d.

vtg. 3. vt. q. j. d.

ltt. 3. ob.

rlt. s. vt. d.

ltt. 3. vt. q. vt. d.

vtg. 3. vt. vt. d.

ltt. 3. vt. q. ltt. d.

rlt. s.

ltt. 3. vt. q. vt. d.

vtg. 3. vt. vt. d.

ltt. 3. vt. q. vt. d. ob.

rlt. s. vt. d.

ltt. 3. vt. q. j. d.

vtg. 3. vt. vt. d.

ltt. 3. vt. q. vt. d. ob.

rlt. s.

ltt. 3. vt. q.

vtg. 3. vt.

ltt. 3. vt. q. j. d. ob.

rlt. s. vt. d.

ltt. 3. vt. vt. d.

vtg. 3. vt. d.

ltt. 3. vt. q. j. d.

rlt. s.

ltt. 3. vt. vt. d.

vtg. 3. vt. d.

ltt. 3. ltt. q.

rlt. s. vt. d.

ltt. 3. vt. vt. d. ob.

vtg. 3. q.

ltt. 3. vt. ltt. d.

rlt. s.

ltt. 3. vt. vt. d.

vtg. 3. ltt. d.

ltt. 3. vt. vt. ob.

rlt. s. vt. d.

ltt. 3. vt. vt. d.

vtg. 3. vt. d.

ltt. 3. vt. vt. d. ob.

rlt. s.

ltt. 3. vt.

vtg. 3.

ltt. 3. vt. vt. d.

rlt. s. vt. d.

ltt. 3. q. vt. d. ob.

vt. 3. vt. q. ltt. d.

ltt. 3. vt. j. d.

rlt. s.

ltt. 3. q. ltt. d.

vt. 3. vt. q. vt. d.

ltt. 3. vt. ob.

rlt. s. vt. d.

ltt. 3. q. vt. d.

vt. 3. vt. q. j. d.

ltt. 3. q. ltt. d. ob.



The weight of the
peny white Rose ac-
cording to the coyle
Cocket. An. 51 H. 5.

The weight of the
haile peny wheaton
Rose drawn fro the
coyle cohet. An. 51 H. 5.

The weight of the
peny wheaton Rose
drawn fro the coyle
Cocket. An. 51 H. 5.

The weight of the
peny household Rose
drawn fro the coyle
Cocket. An. 51 H. 5.

vij. 3. q.	vij. 3. li. d.	vij. 3. q. d.	vij. 3. d.
vij. 3. li. d.	vij. 3. li. d.	vij. 3. li. d.	vij. 3. q. d.
vij. 3. i. d.	vij. 3.	vij. 3.	vij. 3. li. d.
vij. 3. li. q. li. d.	vij. 3. li. q. li. d.	vij. 3. li. q. li. d.	vij. 3. li. q. li. d.
vij. 3. li. q. li. d.	vij. 3. li. q. li. d.	vij. 3. li. q. li. d.	vij. 3. di. li. d.
vij. 3. li. q.	vij. 3. li. q. i. d.	vij. 3. di. li. d.	vij. 3. di.
vij. 3. di. li. d.	vij. 3. li. q.	vij. 3. di.	vij. 3. q. i. d.
vij. 3. di. li. d.	vij. 3. di. li. d.	vij. 3. q. i. d.	vij. 3. li. d.
vij. 3. di.	vij. 3. di. li. d.	vij. 3. li. d.	vij. 3.
vij. 3. q. i. d.	vij. 3. di. i. d.	vij. 3. li. d.	vij. 3. li. q. i. d.
vij. 3. q. i. d.	vij. 3. di.	vij. 3.	vij. 3. di. li. d.
vij. 3. q.	vij. 3. q. li. d.	vij. 3. li. q. li. d.	vij. 3. di.
vij. 3. li. d.	vij. 3. q. li. d.	vij. 3. li. q. i. d.	vij. 3. q. i. d.
vij. 3. li. d.	vij. 3. q. i. d.	vij. 3. di. li. d.	vij. 3. li. d.
vij. 3. i. d.	vij. 3. q.	vij. 3. di.	vij. 3. li. d.
vij. 3. li. q. li. d.	vij. 3. li. d.	vij. 3. q. li. d.	vij. 3. li. q. li. d.

For that grace which
God bestoweth with his grace.

It maketh a poore man
to sell his wares for his wares.

It maketh well to the poor
which cunning and reason.

It maketh well to the poore
God plagues false religion.



The price of
the quarter of
wheate.

The weight of the
half penny white Rose
dracon from the fine
Cocket. An. 51. H. 3.

The weight of the
penny white Rose
dracon from the fine
Cocket. An. 51. H. 3.

The weight of the
half penny white Rose
dracon from the coyle
Cocket. An. 51. H. 3.

xlj. s.

ij. 3. q. ij. d. ob.

vi. 3. ij. q.

ij. 3. q. ij. d.

xlj. s. vj. d.

ij. 3. q. ij. d.

vi. 3. vi. ij. d.

ij. 3. q. ij. d.

l. s.

ij. 3. q. f. d.

vi. 3. vi. ij. d.

ij. 3. q. ij. d. ob.

l. s. vi. d.

ij. 3. q.

vi. 3. vi.

ij. 3. q. ij. d.

li. s.

ij. 3. ij. d. ob.

vi. 3. q. ij. d.

ij. 3. q. i. d.

li. s. vi. d.

ij. 3. ij. d.

vi. 3. q. ij. d.

ij. 3. q. ob.

liij. s.

ij. 3. ij. d. ob.

vi. 3. q. f. d.

ij. 3. q.

liij. s. vj. d.

ij. 3. ij. d.

vi. 3. q. f. d.

ij. 3. ij. d.

liij. s.

ij. 3. ij. d.

vi. 3. ij. d.

ij. 3. ij. d. ob.

liij. s. vi. d.

ij. 3. f. d. ob.

vi. 3. ij. d.

ij. 3. ij. d.

liij. s.

ij. 3. f. d.

vi. 3. ij. d.

ij. 3. ij. d. ob.

liij. s. vi. d.

ij. 3. ob.

vi. 3. f. d.

ij. 3. ij. d.

lv. s.

ij. 3.

vi. 3.

ij. 3. f. d. ob.

lv. s. vi. d.

ij. 3. ij. q. ij. d. ob.

v. 3. ij. q. ij. d.

ij. 3. ob.

lv. s.

ij. 3. ij. q. ij. d.

v. 3. ij. q. ij. d.

ij. 3.

lv. s. vi. d.

ij. 3. ij. q. ij. d. ob.

v. 3. ij. q. ij. d.

ij. 3. ij. q. ij. d.

God bleſſeth true labour
with plenty and fauour

We ſhall quicken & kinde
Rememb' thou ſhalt finde.

Picke not at thy picture
But in tru' hono' meſur

We worſhipful and wiſe
In goodnes to riſe.



The weight of the
peny white Roſe ac-
cording to the coarſe
Cocker. An. 51. H. 3

The weight of the
halfe penny wheaton
Roſe drawn fro' the
coyle cocker. A. 51. H. 3

The weight of the
peny wheaton Roſe
drawn fro' the coyle
Cocker. An. 51. H. 3.

The weight of the
peny houſhold Roſe
drawn fro' the coyle
Cocker An. 51. H. 3.

vi. 3. li. q. li. d.

v. 3. li. d. ob.

r. 3. q. y. d.

xi. 3. li. q. j. d.

vi. 5. li. q. j. d.

v. 3. j. d.

r. 3. y. d.

xi. 3. di. li. d.

vi. 3. li. q.

v. 3. j. d.

r. 3. y. d.

xi. 3. di.

vi. 3. di. li. d.

v. 3.

r. 3.

xi. 3. q. li. d.

vi. 3. di. y. d.

xi. 3. li. q. li. d.

ix. 3. li. q. li. d.

xi. 3. li. d.

vi. 3. di. j. d.

xi. 3. li. q. li. d.

ix. 3. li. q. j. d.

xi. 3. li. d.

vi. 3. di.

xi. 3. li. q. y. d.

ix. 3. di. li. d.

xi. 3.

vi. 3. q. li. d.

xi. 3. li. q. j. d.

ix. 3. di. y. d.

xi. 3. li. q. j. d.

vi. 3. q. y. d.

xi. 3. li. q.

ix. 3. di.

xi. 3. di. li. d.

vi. 3. q. j. d.

xi. 3. di. li. d. ob.

ix. 3. q. li. d.

xi. 3. di. y. d.

vi. 3. q.

xi. 3. di. li. d.

ix. 3. q. j. d.

xi. 3. di.

vi. 3. li. d.

xi. 3. di. li. d.

ix. 3. q. j. d.

xi. 3. q. li. d.

vi. 3. li. d.

xi. 3. di. y. d.

ix. 3. li. d.

xi. 3. q. j. d.

vi. 3. j. d.

xi. 3. di. j. d.

ix. 3. y. d.

xi. 3. y. d.

vi. 3.

xi. 3. di.

ix. 3.

xi. 3.

v. 3. li. q. li. d.

xi. 3. q. li. d. ob.

viii. 3. li. q. y. d.

xi. 3. li. q. j. d.

See that graue murther
 May blossom with reuer
 It makes a poore man
 To sell his house for biam.
 Hee will for the reason
 With cunning and craft
 Hee will with the wretched
 His plagues false begeth



The price of
 the quarter of
 wheate.
 The weight of the
 half penny white Rose
 biazon from the fine
 Cocket. An. 51. H. 3.
 The weight of the
 penny white Rose
 biazon from the fine
 Cocket. An. 51. H. 3.
 The weight of the
 half penny white Rose
 biazon from the coyle
 Cocket. An. 51. H. 3.

lvij. s.	ij. 3. iij. q. iij. d.	v. 3. iij. q. i. d.	ij. 3. iij. q. iij. d.
lvij. s. vij. d.	ij. 3. iij. q. ij. d. ob.	v. 3. iij. q.	ij. 3. iij. q. iij. d. ob.
lvij. s.	ij. 3. iij. q. ij. d.	v. 3. di. iij. d.	ij. 3. iij. q. iij. d.
lvij. s. vij. d.	ij. 3. iij. q. i. d. ob.	v. 3. di. iij. d.	ij. 3. iij. q. ij. d.
liij. s.	ij. 3. q. i. d.	v. 3. di. ij. d.	ij. 3. iij. q. i. d. ob.
liij. s. vij. d.	ij. 3. iij. q. ob.	v. 3. di. ij. d.	ij. 3. iij. q. i. d.
liij. s.	ij. 3. iij. q.	v. 3. di.	ij. 3. iij. q. ob.
liij. s. vij. d.	ij. 3. di. iij. d. ob.	v. 3. q. iij. d.	ij. 3. iij. q.

The allowance for Bakers for their labour and charges is set
 downe in the fifth Page of the preface to Magistrates and
 Officers.

lvij. s.	ij. 3. iij. q. iij. d.	v. 3. iij. q. i. d.	ij. 3. iij. q. iij. d.
lvij. s. vij. d.	ij. 3. iij. q. ij. d. ob.	v. 3. iij. q.	ij. 3. iij. q. iij. d. ob.
lvij. s.	ij. 3. iij. q. ij. d.	v. 3. di. iij. d.	ij. 3. iij. q. iij. d.
lvij. s. vij. d.	ij. 3. iij. q. i. d. ob.	v. 3. di. iij. d.	ij. 3. iij. q. ij. d.
liij. s.	ij. 3. q. i. d.	v. 3. di. ij. d.	ij. 3. iij. q. i. d. ob.
liij. s. vij. d.	ij. 3. iij. q. ob.	v. 3. di. ij. d.	ij. 3. iij. q. i. d.
liij. s.	ij. 3. iij. q.	v. 3. di.	ij. 3. iij. q. ob.
liij. s. vij. d.	ij. 3. di. iij. d. ob.	v. 3. q. iij. d.	ij. 3. iij. q.

God blesseth true labour
With plenty and increase

5. We still wish to be under
 6. Richard thou shalt be under.

Pricks not at thy pleasure
But in ten boned measure

Be watchful and shrewd
In seconds to rise.



The weight of the penny white Rose according to the course Cocker. An. 51. H. 3

The weight of the halfe penny wheaton Rose drawn fro the coyle cohet. A. 51. H. 3

The weight of the
peny wheaten Loaf
brawn fro the coyle
Cocket. An. 51. Pl. 3.

The weight of the
peny household Rose
Diamond frō the colle
Cochet An. 51. H. 3.

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திரு.க.அ.இரா.ப.

၁၆၅.၃.၁၅.၅.၁၅.၁၅.

xf. 3. ii f. 9. f. 10.

b.3.ij.q.ij.v.

၆၆၅, ၃.၇.၅.၁၀.၀၆.

big. 3. it. g.

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bitj.3. dt.iiij.v.

rf.3.01 .if.0.

h. 3. viii d.

тг.з.г.г.г.г.

big. 3. di. 17. 8.

rf. 3. q. ii. d.

h. 3. vii. 15.

၁၅.၃.၄.၁၀.

b1, 2, 3, 5, 7, 8

रज.३.ग.१.८.

В.З.Ді.і.р.

4.3.:

Fig. 3. Di.

rf. 3. 11g. v.

b. 3. d. 1. v.

115.3.115.8.

viij. 3. q. iij. d.

र.३.५.४

0.301

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विद्य. ३. ग. फ. द.

६३.१.८.

This Assise is made to bee observed after the rate of eight
gallons the bushell of wheate, as hereafter followeth.

[illegible]



The Assise of bread.



In this assise ther is no allowaunce gi-
uen unto the Baker towarde his
charges for the baking of his bread,
other wise then before in this booke is
remembred. And the baker for his first
offence in breaking of his assise shalbe
amerced: for the second offence like-
wise amerced: for the third offence in
breaking his assise he shalbe moze grievously amerced and
warned. And if he offend in breaking the assise of his breade
the fourth time (being therof convicted by order of law) then
he shall receive coꝝpꝝall punishment vpon the pillory, with-
out any redemption, either by gold, or silver. But if the ba-
ker doth exceed (in breaking th' assise of his bread) the full
weight of $\text{ij} \text{ lb. vi.}$ which is one ounce and a halfe in his far-
thing white Loaf, then he shall suffer the iudgement of the
pillory without any fine or admonition giuen unto him. Et
post septem dies panis non ponderetur, th' assise or weight
of bread shal not be changed, but by the increase & decrease
of vi. d. in the price of a quarter of wheat in the market. And
that every baker hath his proper mark vpon his bread, An.
 $51. H. 3. Et An. 31. Ed. 1.$ As it appeareth by $14. E. 3. c. 12.$
Note also, that this Assise of all sorts of bread, ought al-
waies to be approued by the Troy weight, deriued from
the graines of wheat: whereof two graines, taken in the
middlest of the eare, maketh the xvi. part of a Sterling penny:
 iii. graines, make the eighth part of a penny Sterling: eight
graines make the fourth part of a penny Sterling, and two

The Booke of Assise.

and thirtie graines of wheat, make the whole sterling peny.
Twentie of which peny make the ounce Troy, r. d. three
quarters of an ounce, r. d. halfe an ounce, five peny a quarter
of an ounce, & ii. d. ob. halfe a quarter of an ounce, which weight
being named Troy weight, serueth onely to wey Bread,
Gold, Siluer, precious Jewels, and Elemanaries, of which Ounces Troy
weight, ther is but xii. ounces to the pound, viii. pounds to $\frac{1}{2}$
gallon, and so by computation, xvi. pounds to the pecke, xxxii.
pounds to the halfe Bushel, and lxxiii. pounds to the Bushell.
Anno 12. H. 7. Cap. 5.

Ther is also an other weight named Auoirdupois weight
wherunto ther is xvi. ounces to the pound, which weight
serueth to wey Butter, Cheese, flesh, Tallow, Ware, and
enery other thing which beareth the name of Garbell, and
wherof issueth a refuse or wast. The difference betwē these
two weights, Troy & Auoirdupois is this, that xiii. ounces
& a halfe, and two peny weight Troy doe make xvi. ounces
Auoirdupois weight at this day. And vii. pounds Auoirdu-
pois weight, make the gallon for whea triiii. pounds make
the pecke, xviii. pounds make $\frac{1}{2}$ halfe bushel. And lvi. pounds
make the bushel, the which lvi. pounds of Auoirdupois weight
are and haue been accustomedly used for the content of the
bushell throught this Realme, in which foresaid leue pounds
of Auoirdupois weight, there are one hundred and two
ounces Troy weight, in the xiii. pound Auoirdupois weight
ther is two hundred & xiiii. ounces Troy, in the xviii. pounds
Auoirdupois weight, four hundred and viii. ounces Troy,
& in the lvi. l. Auoirdupois, there is eight hundred & xlii. ounces
Troy. And according to the same rate, the quarter
of wheat must wey four hundred and xvi. pounds Auoir-
dupois weight, the which is six thousand five hundred
twentie eight ounces of Troy weight: xiii. pound Auoir-
dupois weight, and xvi. pounds and ii. ounces Troy, do fully
accord. And lvi. pounds Auoirdupois weight and lxxiii.
pounds eight ounces Troy weight, do fully agree in weight.
Note also that one peny sterling, maketh the twentieth part
of

The booke of Aſſiſe.

of an ounce Troy the halfe peny maketh the ſortieſt part :
of an ounce Troy and the fourth parte of a ſarthbing is the
vi. ſcore part of an ounce Troy. And furthermoze it is to
be noted, that vii. l. xii. d. ſterling, is ſortieſore ſoure ounces
halfe an ounce, and two peny weight Troy. And vi. pound
xiij. ſhillings ſterling, is ſortieſore two ounces three
quarters of an ounce and one peny Troy. From the which
two Aſſiſes, the White, Wheaten, and Houſehold breads
are calculated and diſtine, as in this booke befoze is menti-
oned. And the ſarthbing cocket, is the ſarthbing white loſe at
this day, the which is mentioned in the Statute made the ii.
yeere of the Reigne of King Henry the third. And the Sta-
tute doth appoint but three ſorts of bread to be made and ſold
vnto the ſubjects in the common wealth, viz. White bread,
Wheaten, and houſehold bread. Yet neuertheſſe hoſe bread
hath had his continuance ſo long time, & the ble thereof
ſo profitable & neceſſarie ſoꝝ the commo wealth: that it ſtan-
deth rightſy with the law, to haue his continuance, and the
aſſiſe therof hath been, and ſo muſt continue: That theſe hoſe
loanes bee ſold from the bakers ſoꝝ a peny xiiij. d. ſoꝝ xij. d.
And that euery one loſe, ſhall weigh the full weight of the
peny white loſe, at what place ſoeuer the quarter of wheat be
ſold at, from the which ſoꝝ named Troy weight is alſo
drawen the aſſiſe oꝝ gaige, as well ſoꝝ al manner of wet mea-
ſures to be had and vſed, both by land & within ſhippe-board
as alſo ſoꝝ al manner of coꝝne and graine vendible within this
realm of England, which according to the law is to be obſer-
ued and kept, wel as within liberties as without, both by
buyers and ſellers: that is to ſay, the full and full weight of vii
ounces Troy in wheat, do make a concone oꝝ hollow meſure
named a pint, and viii. of the ſame piſtes do make the gall
ſoꝝ wine, Ale, Beere, and Coꝝne according to the ſtandard
of his maieſties exchequer: viii. of which gallons doe make
the buſhell, & eight of the ſame buſhels do make the quarter
in meaſure. And 1. & 12. H. 7. Memorandum, there is al-

The meaſure
drawne from
the Troy
weight.

Water
ſure.

2

The booke of Assise.

holwed by the law for water measure within the ship board,
ten gallons to the bushel, which containe five pecks. An. ii
H. 7. Chap. 4.

Furthermoze, there is deriued and byatune out, and from the said gallon made by the said eight pints, which containeth twelve ounces of Troy weight to every pint, as befoze is declared. The Assise for the quantity & true contente of al manner of caske, lawfull and vendible within this Realme of England, as well for Wines, Oyle, & Honey, as also for Ale, Beere, and Sawce: That is to say, every hogthead to hold & containe threescore and thre gallons, every Certian fourscore & foure gallons, every Pipe Cxxvi. gallons, and every Tunne Cclii. gallons of the foresaid English gallons, and that no manner of person or persons shall bying out of any country, or make or cause to be made here within the Realm of England, any of the saide vessels of lesser sise or content then befoze is declared. An. 2. H. 6. Chap. 11. An. 1. R. 3. Chap. 13. & An. 28. H. 8. Chap. 14.

There is also a certaine measure called a Salmon Butte, which must hold and containe fourscore & foure gallons, the Barrel must hold and containe xlii. gallons, the halfe Barrel on and twentieth gallons. The Hearing barrell must hold and containe thirtie two gallons. The Cals barrel fortie two gallons, & the halfe barrel and firkin for Hearings and Cals must hold and containe according to the same rate, the which gallons must be also agreeable unto his maiesties standard of the Erchequer, and deriued as befoze is mentioned, An. 2. Ed. 4. Cap. 11.

And every Hope barrel to hold and containe 32. Gallons and bywards according to the kings maiesties Standard of the Erchequer, and shall way being emptie xxi. poundes of Avoirdupois weight and not above, and every halfe barrell emptie shall way xxi. poundes & not above, and shal hold & containe xvi. Gallons and above, and every firkin emptie shal way vi. pound and a halfe and not above, and shal hold and containe viii. Gallons and above, byd parte of so, saltur

Salmon mea-
sure.

Eales & hea-
ring Caskes

The Booke of Assise

for every barrell, halfe barrell, Firkin or other vessel here after to be made had or bled contrary to this Act iii. s. viii. d.

The waight
of Cheese and
Butter.

There is also the true weight of a wey of cheese & butter, after the rate of finescoze & twelve pounds of Auoirdupois weight to shundred, as aforesaid, which two hundred weight is a leuen scoze and four pounds, containing xxii. cloues, and every clove to be vii. pounds of Auoirdupois weight. And so the wey of Suffolke cheese, is two hundredeth, quarter & four pounds, which is tweluescoze and sistene pounds of Auoirdupois weight, & the barrell of butter is of like weight, with the foyst therof. But the weight of the wey of Essex cheese or butter, is three hundredeth pounds weight, after the rate of finescoze and twelve pounds of Auoirdupois weight, An. 9. H. 6. Cap. 8.

The sackes of
Wool.

The Sack of Wool is three hundred twenty eight pounds, & a hundred twelue pounds to every hundred weight, which is xviii. scoze & four pounds of Auoirdupois weight, as before is mentioned, An. 11. H. 7 cap. 4. Two weights of wool make a sacke, and xii. sackes make a last. But a last of Hearings, containeth tenne thousand, and every thousand containe tenne hundredeth. And every hundredeth, containe six scoze, An. 14. Ed. 3. Cap. 12

The load of
Lead.

There is also a lode of Lead, which consisteth of thirtie for-
mels, and every formell containeth sixe stone wanting two pounds. And every stone must consist of twelue pound Auoirdupois: and every pound consisteth of the weight of sixe and twenty shillings sterling, whereby the summe in the formell is seue pound, but the summe of the stones in the lode, is eight times twentie and fiftē. And it is proued by six times thirty which, is nine times twenty. But of every formell there are abated two pounds in the foresaid multiplication, which are sixtie, which make sixe stone. And so ther are in the load viii. times twenty and fiftē pounds as is aboue said. According to some other, it consisteth of twelue weights: and this is after Troy weight. And the summe of stones in the load, is six times

times twenty, and eight stone. And it is proued by threelue times 14. An. 14. Ed. 3. cap. 12.

There is likewise a measure ordained by law named a yard, being deriued from the graines of Barly, as three barly cornes in length shall make an inch. Twelue of the same inches shall make the foote, three foote shall make the yard, and xvi. foote & a halfe, shall make the pole or perch to measure land or wood withall. In many cuntries this pole or perch both vary, as in some places it is eightene foote, & in some other places xxi. foote, as by aunciēt custome is allowēd. Of the which polles or perches, fortie in length and foure of the breadth, make the Acre of land or wood, vpon which measure Pliny li. 2. Cap. 33. vertueth Stadium to be a furlong, which containeth 125. paces, every pace to containe five foote: the foote to containe foure palmes, & every palme containeth four fingers breadth. there are also three kinds of Stadia, the first is, Stadium Italicum, containing 625. foote, which is 125. paces: the second is Stadium Olympicum, containing 600. foot, which is, 120. paces, the third, is Stadium pithicum, containing 1000. foote, which is 200. paces, of these Stadia, eight in length, do make the Italian mile, containing 1000. paces, & every pace to be five foote in length. And of these paces Iunius writeth, yther is Passus duplex, & Passus minor vel simplex, passus duplex, is five foote as aforesaid, but passus minor vel simplex, is but two foote & a halfe, which he usually distance from the toes of the foote: vnto the heele of the hinder foote in going. And also he saith, y passus maior sine Geometricus is a pace, or fathome of v. foote, ther is also passus Grecus, & passus Romanus, passus Grecus, being more then passus Romanus by a foote, and the fourth part of a foote in the pace.

Compositio
Vinarum &
Petricarum.
An 31. Ed. 1

The Acre of
land.

Stadin or fur.
nong

The difference
of paces

The booke of Assise.

Hereafter followeth what sorts of bread haue
been made in their Trials.

Iff there was a Trial made in the
yere of our Lord God, 1311. which
is two hundred fourscore & three yers
past, of three quarters of wheate: viz.
one quarter of the best wheate, one
quarter of the second wheate, and the
other quarter of the third wheate. And
these three quarters were made into
diuers and severall sorts of bread, as it appeareth by record in
the Cuyldhall of London. They which made the same trials
were sworne for the true doing thereof before the Lord Ma-
yor of London for the time being.

There was also a Trial made in the eight yere of the
raigne of King Henry the eight, by the commandment of the
Kings Counsell, of a quarter of Wheate: And it was made
two parts into wheaten bread, one part into white bread, and
the fourth part into household bread: as plainly appeareth in
the tyme of Sir William Butler, Lord Mayor of London.
And it is entred in the Cuyld-hall, in the paper Journall
Folio 238. The which sorts and kindes of bread haue their
continuance vntill this day. And that the bakers at this tyme
do backe and retalle vnto the subjects more in wheaten bread
then ever heretofore they haue done.

Allowances hertofore made vnto bakers
for baking of a quarter of Wheate.

Anno 51 of King Henry the third,

Iff in the yere of our Lord God 1266. in the one &
fiftie yere of the Raigne of K. Henry the third, when
wheate was at xii pence the quarter, the Bakers
were allowed for their charges, for baking of a
quarter

quarter of wheate, (as plainly doth appeare in the statutes) as hereafter folloeweth in particulars, viz. for three servants, peny halfe peny, for two lads, a halfe peny, in salt a halfe peny, in yest a halfe peny, for candle a farthing, for wood two pence for his houltel a halfe peny and two lones for aduantage, & his branne, which is in the whole vi. d. q.

In the time of king Edward the first.

Scrōoly the Bakers were allowed xiii. for their charges for baking of a quarter of wheate, as plainly appeareth in the old assise booke, which hath relation to the statute of Winchester, in what kings time, it is not therein set downe. But as it seemeth it was in the time of K. Edward the first, who succeeded K. Henry the third, as aforesaid. The particulars hereof appeareth, viz. The bakers shalbe allowed on every quarter for baking, for growt and turning iii. d. for wood iii. d. for the fournyne thre pence halfe peny, for the two Pages peny halfe peny, for Salt a halfe peny, for yeast a halfe peny, for candels a halfe peny, for his tie dogge a halfe peny: In the whole xiii. pence and his branne.

Anno 12. of K. Henry the seuenth, 1495.

Thirdey in the yeaere of our Lord God 1495. in the xii. yeaere of K. Henry the vii. When the best wheat was at vi. shillings the quarter, the second at sixe shillings and sixe pence, & the thirde at vi. shillings the quarter. The Bakers were allowed two shillings for their charges for baking of a quarter of wheate, & his branne, as plainly appeareth in the said old assise booke: Which hath relation to the statute of Winchester aforesaid. In which saide assise booke, it is declared in what manner the said two shillings is to be allowed, that is to say, when wheate was at xii. s. the quarter, the baker should bake after xiii. shillings the

the quarter; & at xiiii. Shillings the quarter, he is to bake vii. ter xbi. Shillings y quarter, as in the said booke is to be seen, and so to follow the same rate at what price sooner wheate is at the quarter. The order & allowing of which two Shillings is as followeth viz. on euery quarter of wheate baking, for furnace & wood vi. s. the miller four pence, for two journey-men and two pages five pence, for salt, yeste, candie & sack-bands, two pence, for himselfe, his house, his wife, his dogge & his cate seven pence, and the vian to his advantage, which commeth in the whole, in the quarter two Shillings for his labour baking.

Item, it also appeareth in the time of King Henry the third that the bakers of Cities should haue a better allowance for the baking of a quarter of wheate then the forreine bakers of the countrey, and it is the provided that the forreiners bread should wey ten Shillings heauier, which is six ounces in the peny loafe, more then the towne dweller, because the forre bakers do not beare & pay such scot and tot and other charges as the bakers in the Cities and townes do beare & pay.

The Aisise an orders for brewers, aswell of Ale as of Beere.



It was also ordeined in Anno' 23. H. 8. that the Ale Firkin shall hold and containe viii. gallons and vpiwardes, theilderkin xbi. gallons and vpiwardes, and the Ale Barrell, xxxii. gallons & vpiwardes. The Beere Firkin shall holde and containe ix. gallons and vpiwardes the Beere.ilderkin xviij. gallons and vpiwardes, and the beer Barrell xxxvi. gallons and vpiwardes, according to the English gallon, before mentioned.

These being the true contents of Beere and Ale vessels, the brewers that are to sel by them, are like wisse thus restrained by

The Booke of Assise.

by latres. Viz. that they bzeu not their Ale nor Fere of any
 mustie malte oꝝ eaten with swiuel, not put any Ale oꝝ beere
 to sale, in any mustie oꝝ corrupt vessels, oꝝ in any vessels of a
 lesser content then befoze mentioned: neiþer must they mak
 any new vessels within their owne houses, to biter their Ale
 and Beere in, sauing that they may keepe Coopers within
 their houses, onely to Hoope, Coble, and amend their vessels
 seile and not otherwise.

Vnholosome
 drinke.

New vesselles
 not to be
 made by
 Brewers.

And further moze, that euery beer bzeuer and ale-bzeuer
 within this Realme of England, shall not take ouer and a-
 bone foꝝ euery such bartell, Kilderkin oꝝ Firkin, of Ale oꝝ
 beere, but after the pꝛices and rates as shalbe thought conue-
 nient & sufficient by the discretioꝝ of the Iustices of the peace,
 within euery shire where such ale-bzeuer oꝝ beere-bzeuer
 shall dwell, without any Citie, Borough, oꝝ Town corpo-
 rate, where no head officers, as Maiors, Balifes, Sheriffes
 oꝝ other head officers, haue none authoritie noꝝ rule: & in all
 Cities, Boroughs, oꝝ Townes, where ther be Maiors, She-
 riefes oꝝ other head officers, the same rates and pꝛices to be
 rated & ceassed by them and euery of them by their discretions
 And that the same ale bzeuers & beere bzeuers at any time
 hereafter shall not sell theire beere noꝝ ale at any higher rates
 and pꝛices then shalbe vnto them assigned after the forme a-
 bone reherſed, vpon paine to lose and forfait foꝝ euery barrel
 so put to sale contrary to this Statut vi. s. foꝝ euery halfe bar-
 rel oꝝ kilderkin iii. s. iiii. s. foꝝ euery Firking ii. s. And foꝝ e-
 uery vessel containing greater number of gallons i. s. and
 foꝝ euery vessel containing lesser number of gallons ii. s.
 the one halfe of which penalties and forfeitures shall be vnto
 the Kinge Maiestie, his heares and successors: the other halfe
 vnto him that wil sue foꝝ the same, by actioꝝ of debt, bill, plaint
 oꝝ informatioꝝ in any of his Maiesties courts of record, wher
 in the defendant shall not wage his lawe.

Pꝛises foꝝ Ale
 & Beere.

And sozasmuch as the misterte of bzeuwing, as a thing very
 needfull and necessary foꝝ the common wealth hath been al-
 waies.

The booke of Assise.

Brwers to be
apprentises or
skilful men in
the misterie.

waies by auncient custome & good orders, practised & maintained within Cities, Corporat, Borroughs, and market Townes of this Realme, by such expert and skilful persons, as either were traded and brought up therein, by the space of lease yeares, and as pzentise therein accepted, accordingly as in al other Trades and Occupations, or else wel knowne to be such men of skill and honestie, in that misterie, as could and would alwaies yeld unto his maiesties subjects in the common wealth, such good and holesome Ale & Beere, as both in the qualittie and for the quantittie therof, did ever agree with the good lawes of the Realme, and especially to the comfort of the poorer sorte of subjects, who must neede it: until of late yeres, sundry Persons enhabiting within the foresaid liberties, rather seeking their own priuat gainne, then the publique profite of their cuntry, have not onely erected and set up smal bzeuhouses at their pleasures: but also bzeu and utter such Ale and Beere, for want of skil in that misterie, as both in the prices & holesomnes thereof both utterly disagree with the good lawes and orders of this Realme: therby also overthrowing the greater and more auncient bzeuhouses, and the estate of the said misterie of bzeuwing. It is therefore very necessary that the Mayor, Baylifes, or other hedde Officers of every City, corporat borough, or market townes within this Realme, where such great and auncient bzeuhouses are doe take such good order by vertue of their Charters graunted to them, either by his Highnes, or his noble progenitors: as that within these liberties, the foresaide auncient bzeuwers & bzeuhouses, may be recontinued and maintained, and those new erected houses, with their unskillful owners, suppressed and put downe, which as it hath been, so doubtlesse would it be the best and surest meanes of maintaining that misterie, and unto the common wealths most profite.

The Assise and order for inholders
and Victulers.



And so: that Ale & Beere are not in themselves perfect licours, but being filled into a smal measur, the yeste o: froth therfoze will ascēd, by working very speedely, requiring a time in settling therof againe, there is also vsed & to be allowed within this realme sun dry measures of lesser contents so:

Inholders and
Vintners

Brewers, Inholders, & Vintners, selling their Ale & Beere by retail, vnto the subiects: The which are named & called, hooped quart and pint measures, thurdendels, & halfe thurde-
dels. being a smal quantity somewhat bigger thē the sozesaide stander: in respect of the working and allēding of the yeste & froth as afozesaide: by the which quarters and pints, the Inholders shal retails their ale and beere, being after the rate of four pence the gallon: And by the same thurdendel, and halfe thurdendel, the Vintners shal retails their drink, being after the rate of thre pence the gallon, the which said seuerall measures are lawfull and ought to be vsed in manner afozesaide, at this day.

Vnholefome
vintnailes

And further moze, Inholders, Cookes, & Vintners are not onely by the lawes and auncient good orders of this realme, forbidden to bake, seeth, o: roste, any fish o: flesh twice, o: sel & vtter vnto the subiects any maner of corruptible victuals, which may be to the hurt and the infection of mans bodie. But also that they shal not vtter and sell their ale and beere, within o: without their houses by retails o: other wise, vnto any the Kings Maiesties subiectes. with any false o: vnsealed measures, lesser then the standers befoze mentioned, nor vtter & sel their prouider within their ostries, with any falsie o: vnsealed measures, which shal be repugnant vnto the sozesaide standard of his highnes Erchequer. Anno. 11. & 12. H.
7. cap. 4.

An 5 Hen. 3.

Falsie measures

Item if any Butcher, Fishmonger, Inholder, Vintner, Baker, Boulter, o: an y other whatsoeuer: which shal sell any victuals vnto the subiects at any excessive price o: prices

ff

other

otherwise then the plentie and scarcitie of the time, and the distance of carriage of the same considered shall accord with equitie and good conscience. Then Maiors Bayliffes & other chief officers of cities, Boroughes, and Townes corporate shall haue full power and authoritie to enquire and examine all such offences and defaults therein done and committed, and to inflict punishment vpon the offenders, by ceasing of the double value, of that which he or they shall so utter and sel, vnto the partie damaged. And if the said chiefe officers shall omit to doe there duties herein, then the Iustices of the peace shall haue full power and authoritie to inflict punishment vpon such negligent and careless officers. Anno 23. Ed. tertii. cap. 6.

Item it is enacted in Anno 6. R. 2. cap. 9 That no victualler, or victualers, within any Citie, or other Towne, or Townes within the Realme of England, shal vse or occupie the office of a iudge, during the time that he shall be officer there, (except it be for want of other sufficient men which should exercise the same office) And then whilst he is in that office of iudge, he nor none of his shall utter and sell any victuals vnto the subjects vpon paine of forfeiture of the same victuals.

The alsile for Inholders, or any others retailing their Hey by the Bottle, Trusse, or hundreth as followeth.

The Alsile of
Hay.



First the lode, which men call the cart or wainseight, is reckoned to be twety hundred weight of Auoirdupuis weight, accounting a hundredth & twelve pounds vnto every hundredth, but for as much as his maiesties subjects inhabiting neer vnto the Citie of London, cannot very easily, or well load their carts or waines with hay, of such great weight, and so carry the same vnto the Citie. They do reckon and account eightene hundredth weight of Auoirdupuis weight, to be the common load of hey, the which they make and stile as followeth: that

The Booke of Assise.

is to sale, that xxxvi. trusses of hay shal make the load, every trusse of hay, to wey the ful weight of fiftie five pounds of Auoirdupois, & after that rate, one pound of hey sold for a ob. maketh foure pounds foure shillings the load in mony, two pounds of hey for a ob. make xlii. s. the load: three pounds of hey for a ob. make xxviii. s. the load: & foure pounds of hey for a ob make xxi s. the load, & which assise of weight in hey, the Inholders and others retailing the same, ought to obserue & keepe.

And whereas any Inholders or others do or shall take or receiue any manner of horse or horses vnto livery at theye and Litter by day and night. When if the bottle of theye shall wey thre pounds for a halfe peny, which is vi. pound for a s. d. and for viii. pounds of hey for thre pence, the which viii pounds of hey with reasonable pꝛouender at euery watering will suffice one horse day and night: & according to that rate the Inholder or any other person shall make xxi s. vi. d. of his load of hey: being of the ful weight as before is metiōed, then allowe him one peny day and night for his litter, which in the whol amounteth vnto xlii. s. day and night for hey and litter, and so shall the Inholders or any others haue sufficient gaine in his stable, if the same horse shal spend but thre halfe pence in pꝛouender at euery watering. And so shall al maner of officers, appoynted to the Inholders: and al others which be to take horses by livery day and night, as the prizes of the lode of hey shall yeerely encrease and diminish.

The Assise for Vinteners.



Vinteners must sell good and wholsom wines for the sustenance of man, they must not mix or alter the verdure and proper nature of their wines, nor compound them with any thing, ether worse the perfect wine it selfe. They must utter and sel their wines by retails, with such lawfull and feald measures as are agreable vnto the standard of his Ma-

Vintners

The Booke of Assise.

testies Erchequer, by the halfe pinte, pinte, quart, pottle & gallon, according to the approued Standard afoze mentioned.

The assise for Butchers.

Anno 51. H. 3.
& An 31. E. 1.
cap. 7.



Holfome
meaths.

Deceites of
Butchers

I hath ben alwaies a thing most carefully looked vnto, & prouided for, by gods & ancient orders and lawes of this Realme, and also by aduise of the learned and skilful Whistons of the same: that no Butchers should kil and sel vnto the subiects, any flesh of any cattel which were grieved or infected with a disease called the Poxren: nor kill and sell any bull or buls vnbailed, any cow or kine great with calfe, or neare calving, any Cwe or Cwes with lambe, or taking the Kamine, or any sow great with pig or taking the Woze, vpon paine of amercement, at the discretion of the Officers hauing authoritie to enquire thereof: neither that they should blow their flesh, which they sell to the subiects, or geld the kidnies of their muttons, beals, or lambes, taking away the fatte therof, nor deceitfully rasse the same kidnies, with any stopping or vnderputting the, to deceiue the ignorant buyers thereof vponlike paine. Nor viter and sel any meseled porke, vpon paine of amercement, and to suffer the iudgement of the Pilloze, with his corrupt flesh to be bur ned openly befoze his face, in the market place. Likewise that they shal not sel their flesh vnto the Kings subiects, with any beaine or balance enclining moze vnto the one end, then vnto the other, thereby to deceiue the subiects, nor sell their flesh by or with any false weight, lesser then the Kings Maiesties Standard, befoze mentioined, and that after the rate of xvi. ounces Auoirdupois to the pound, and eight of them pounds to make the stone, or other wise as the vsage or custom of the country requirith for the number of the pounds vnto the stone,

An



An order for mustie Meale.



And furthermoze if there be any manner of Person or Persons which shall by any false wayes, or meanes sell any meale vnto the Kings subiects either be mixing of it deceitfully, or mustie and corrupted meale, which may be to the hurt or infectio of mans body: or else by any false sight or any deceitful wares or meaſures, by false waight or measure, & so deceiue the subiects, For the first offence he shall be greuously punished, the second offence he shall lose his meale, the third offence he shall suffer the iudgement of the Willowze, and the fourth time he shall forfeare the towne wherin he dwelleth:

The

The Booke of Assise

The Assise of Fuell to be obserued in the Citie of London, Westminster, and the suburbs of the same.

The Assise of
Fuell.



First every sacke of char Coales, must containe and hold foure bushels of good and cleane coales.

Item every talschide, must containe in length foure foote besides the Carse every talschide named one, to containe in greatnes within a foote of the middell xvi. inches about: and every Talschide named of two, to containe in greatnes within a foote of the middell, xxiii. inches about: and every talschide named of three, to containe in greatnes within a foote of the middell, xxviii. inches about: & every talschide named of foure, to containe in greatnes within a foote of the middell, xxx. inches about: & every talschide named of five, to containe in greatnes within a foote of the middell, xxxiii. inches about.

Item, every billet to containe in length, three foote & foure inches, and every billet named a single, to containe vii. inches and a halfe about.

Item, every billet named to be a cast, to containe ten inches about: and every billet of two cast, to containe xiiii. inches about.

Item, every faggot bende, to containe in length three foote, and the band of every such faggot, to be xiiii. inches about, besides the knot.

Item, all billets of two cast that shall be made, to be put to sale, shall be of the size herein comprised, and shall be marked within six inches of the middell therof. And every billet of one cast made to be put to sale, shall be marked within four inches of the end thereof, vpon paine that every marker, and every seller, that shall make any fuell of coales, and put the same to sale, to forfeit for every chide, of talwood, billet, faggot, or sacke of coales, lacking the assise aforesayd, iii. s. iiii. d. And if

The Booke of Aſſiſe.

if any cutter or maker, or other that ſhal ſorſeiſt any ſimes herein contained, ſhall not be able to yeeld or pay ſuch ſorſeiture ſor ſimes as afoſeſaid, that the every ſuch perſon convicted by witneſſes, or other wiſe, to be ſet on the Pillory in the next market towne, to the place wherein he ſhall ſo offend, by a Juſtice of the peace, or any other his Maieſties Officers, at the houre of eleven of the clocke, vpon the market day, with a falſhild billet, ſagget, or ſack of ſcoales, bound to ſome part of his body, & ſo to be diſcharged of the ſorſeſaide ſorſeiture. An. 7. Ed. 6. Cap. 7.

The aſſiſe for Lath.



Item that every Lath ſhall bee and containe in length ſixe foote, and in breadth two inches, & in thicknes halfe an inche of Aſſiſe, vpon paine to ſorſaite ſor every hundredeth which ſhall be put to ſale of leſſer Aſſiſe. ii. d.

The Aſſiſe of Timber.



Item that all manner of Timber be wel beken and perfectly ſquared, & alſo keepe true meaſure. Viz. fiftie foot of Timber ſor the lode vpon paine to ſorſaite ſor every lode of Timber which ſhal be ſold to the contrarie. xlii. d.

The Aſſiſe of Tile.



Item every Perſon or Perſons, which ſhal uſe the occupatiõ of making of thak tile, roof tile, creſt tile, or gutter tile ſhal make it good & ſeaſonable, able and ſufficient, and wel whited and annealed, & the ground whereof any ſuch tile ſhal be made, ſhall be digged & caſt vp before the firſt day of November next before they

The Booke of Aſſiſe,

they ſhall be made, & the ſayd earth ſhal be ſtirred & turned befoze the firſt day of January then next following, and the ſame earth befoze it be put to making the tile, ſhall be truly brought and tried from ſtones, and alſo the vatnes called maline oꝝ marle and chalke (lying commonly in the ground nēer the land convenient to make tile) after the digged of the ſaid ground whereof any ſuch tile ſhal be made: ſhall be wel and truly ſeuered and caſt from the earth wherof any ſuch tile ſhal be made. And that euery ſuch plaine tile ſhal cōtaine in length x. Inches and a halfe, and in bzeadth vi. Inches & a quarter, and in thicknes halfe an Inch and halfe a quarter at the leaſt, and euery ſuch rooſe tile oꝝ creast tile, ſhall containe in length xiii. Inches, and in thicknes halfe an Inche & halfe a quarter at the leaſt w. th conueniēt dēepnes according and euery gutter tile and coꝝner tile ſhall containe in length, x. Inches and a halfe with conuenient thicknes, bzeadth and dēpth according. And if any Perſon ſet to ſale any ſuch tile made againſt the ſoꝝſaid oꝝdinance, then the ſeller thereof ſhall ſoꝝſaite to the buier, the double value of the ſame tile, & beſides ſhall make fine to the King at his pleaſure, and euery Perſon that findeth himſelfe grāned hēerin and will ſue, ſhall haue an action of deſt againſt the offenders, & the plain-tife (if he recouer hēerin) ſhall recouer his coſts, wherein no wager of law ſhall be allowed vnto the defendant. Anno. 17 Ed. 4. Cap. 4.

This much I haue thought good, ſimply to make apparāt vnto the eyes of the ignorant, ſoꝝ the true oꝝder and aſſiſe of weight and meaſure, with the aſſiſe of bzead & other neceſſaries concerning the ſame, to be obſerued by all ſubiects, as a thing very neceſſarie and nēdful in the commō wealth. The

which both Gods booke, the good lawes and auncient oꝝders of the Realm, do allow & maintaine, wiſhing euery good ſubiect to imbrace the ſame accordingly

FINIS.

Auncient lawes customes and good ordi-
nances set down for Bakers, in making, Sising & sel-
ling of all sorts of lawfull breads, which by the lawes are
vendible vnto his maiesties subiects in the Com,

mon Wealth : Retailing the same,

ratified and allowed by his ma-
iesties most honorable priuy
counsell, as hereafter
followeth



Item that no manner of person or per-
sons shal keepe a common Bakhouse
in cittes and corporate towne, but
such persons as haue been appoynted
vnto the same mistery, or brought by
therein for the moze space of seven
yeeres, or else otherwise, skilfull in the
good making and true sising of all
sorts of bread, and shall put his owne proper marke and seale
vpon al sort of his mans bread, which he or they shal make
and sell as before is mentioned.

Bakers to be
apprentized

Item, that no Baker or any other persons, do make,
bake, utter & sell any kinds or sorts of bread, in the common
wealth: but such which the statutes and auncient ordinances
of this Realme do allow them to bake, and sell. That is to
say, they may bake, and sell fennell bread, wassel, white
wheaton, hougholde and houghle breades, and none other kinds
of bread to put to sale vnto his maiesties subiectes.

Lawfull bread
to be made &
solde;

Item, they must make and bake farching white bread, half
peny white, penny white, halfe penny wheaton, penny whea-
ton bread, penny hougholde, and two penny houghle Loaves,
and none of greater size, vpon paine of forfeiture vnto poore
people all such great bread which they or any of them shall
make to sel of greater size, (the time of Christmas alwaies
excepted).

What sorts of
bread are to
be made.

Item they shall not utter and sell to any Inholder or Vic-

The booke of Assise.

to aler either in mans bread or horsebread (which shal retails the same) but onely xiii. pence worth for xii. d. without any poundage or other advantage.

Xiii pence in
bread for xii
pence

Item, they shall sell and deliver unto Inholders and Distillers, in horse bread, but three loaves for a peny, & xiii. pennyworth for xii. d. (as afoze said) every one of the same three horse loaves weighing the full weight of a peny white Loaf: whether wheate be good cheape or deare.

Unlawfull
breads forbiden

Item, that no baker's or other person or persons, shall at any time or times hereafter, make utter or sell, by retail, within or without their houses, unto any of Kings subiects a ny spice cakes, bunnies, biscuits, or other spice bread (being bread out of life, & not by law allowed) except it be at burials or vpon the Fryday before Easter, or at Christmas: vpon paine of forseiture of all such spice breades to the poore.

Forren bakers
to keep greter
Sise then the
townes men.

Item, whereas there are in Cities or corporat Townes common Bakers, vnto the mistery of baking ther and with, in the same townes common bakers, which come into the market with their breades to be sold, shall not onely bying with them such kindes, of sorts of siled breades, as the lawe and ordinaunces do allow, to be made and sold as afozesaid: but also shall keepe and obserue this order, in the weight of their breades, as hereafter followeth: because the said forreiners do not beare and pay, within the same Cities & townes, such Wcot and Lot, as the Bakers of the same townes doe.

First, the Forreiners halfe peny white loaves shall wey halfe an ounce moze in every lofe, then the bakers of the same townes halfe peny white loaves do.

Item, their peny white loaves shall wey, one ounce moze in every lofe then the bakers of the same townes peny white loaves do.

Item, their halfe peny wheaton loaves, shall wey one ounce moze in every lofe then the bakers of the same townes halfe peny wheaton loaves do.

Item, their peny wheaton loaves shall wey fve ounces moze in every lofe, then the bakers of the same townes, pe-

The booke of Alsife.

ny wheaton Loanes do.

Item, their peny household loanes shall wey two ounces moze in every Lofe then the Bakers of the same towones peny household Loanes do.

Item their two peny household loanes shall weye four ounces moze in every Lofe, then the Bakers of the same towones two peny household Loanes do

Provided alwaies, that the Clarke of the market of his maiesties household, his deputies or deputy, Bayors, Bailifes and other Officers of Cities, Corporate towons, & liberties Penalty shall look vnto, haue diligent care and respect vnto the due performance and execution of these Articles, and shall examyn from time to time, frely giue and distribute all such vnlawfull breads, as shall be hereafter made and put to sale being contrary to these articles (before mentioned) vnto poore prisoners or any other poore people, willing and requiring al Iustices of peace, Constables, Baylifes, and all other Officers, to be aiding, assisting and helping all the foresaid Officers in the due execution hereof, as they will answer to the contrary at their perills.

<i>Ioh. Cant.</i> <i>Ch. Hatton.</i> <i>W. Burley.</i> <i>H. Derby.</i> <i>Cha. Howard.</i> <i>H. Hunsdon.</i>	<i>}</i>	<i>Tho. Buchursh.</i> <i>S. Frances Knowles.</i> <i>S. Tho. Heneage.</i> <i>S. I. Fortescue.</i> <i>S. I. Woolley.</i>
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LONDON

Printed for Edward White, and are to be sold at his
shop nere the little North dore of S. Paules Church
at the signe of the Gun, 1608,

The Book of Acts

The Book of Acts is a historical account of the early Christian church. It begins with the resurrection of Jesus and the Pentecost, where the Holy Spirit descended upon the apostles. The book then follows the journey of the apostles, particularly Paul, as they spread the Christian message throughout the Roman Empire. Key events include the conversion of Saul (Paul), the Council of Jerusalem, and Paul's missionary journeys. The book concludes with Paul's imprisonment and his eventual release.



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9. 9. 9. 9. 9. 9.	9. 9. 9. 9. 9. 9.
10. 10. 10. 10. 10. 10.	10. 10. 10. 10. 10. 10.

LONDON
 Printed for Edward Whittaker and to be sold at his
 shop in the Strand, near the North Gate of St. Paul's Church
 at the sign of the Gun, 1808.

